

Berkeley County
Cynthia B. Forte
Register of Deeds
Moncks Corner 294616120 00084204 Vol: 6108 Pg: 112



53 2006 00084204

Instrument Number: 2006- 00084204

As

Recorded On: November 07, 2006

Restrictive Covenants

Parties: LIBERTY HALL RESIDENTIAL PROPERTY OWNERS

To

WATERFORD TOWN HOMES AT LIBERTY HALL PLA

Billable Pages: 2

Recorded By: STYLES, BROOKS

Num Of Pages: 7

Comment:

**** Examined and Charged as Follows: ****

Restrictive Covenants	12.00
Recording Charge:	12.00

**** THIS PAGE IS PART OF THE INSTRUMENT ****

I hereby certify that the within and foregoing was recorded in the Clerk's Office For: Berkeley County, SC

File Information:

Record and Return To:

Document Number: 2006- 00084204	STYLES, BROOKS
Receipt Number: 86446	8310 RIVERS AVENUE
Recorded Date/Time: November 07, 2006 03:10:29P	N. CHARLESTON SC 29418
Book-Vol/Pg: Bk-R VI-6108 Pg-112	
Cashier / Station: H Sexton / Cash Station 2	



Cynthia B. Forte
Cynthia B Forte - Register of Deeds

RETURN TO:
Centex Homes
Charleston Division
185 Fairchild Street
Suite 400
Charleston, SC 29492

STATE OF SOUTH CAROLINA

COUNTY OF BERKELEY

**SUPPLEMENTARY DECLARATION
LIBERTY HALL RESIDENTIAL
PROPERTY OWNERS ASSOCIATION,
INC.

(WATERFORD TOWN HOMES AT
LIBERTY HALL PLANTATION)**

THIS SUPPLEMENTARY DECLARATION (this "Supplement") is made as of the 20th day of October, 2006, by **CENTEX HOMES**, a Nevada general partnership ("Declarant").

WHEREAS, Declarant recorded that certain Declaration of Covenants, Restrictions, and Easements for Liberty Hall Plantation Residential Community, in Book 04223, Pages 135 through 187, inclusive, of the RMC Office for Berkeley County, South Carolina (such instrument, as amended from time to time is hereinafter referred to as the "Declaration");

WHEREAS, the Declaration was amended by a First Amendment To Declaration of Covenants, Restrictions And Easements For Liberty Hall Plantation Residential Community and Supplementary Declaration in Book 04743, Pages 00324 through 00328 inclusive, of the RMC Office for Berkeley County, South Carolina the "First Amendment");

WHEREAS, Declarant is the owner of the real property described in **Attachment "A"** attached hereto (the "Property"), which Property is contiguous to the Project Land and by definition constitutes "Additional Land" that Declarant has the right to subject to the Declaration;

WHEREAS, pursuant to Section A of Article 12 of the Declaration, Declarant desires to exercise Declarant's right to annex Additional Land to the Project and subject the Property to the Declaration and to the jurisdiction of the Liberty Hall Residential Property Owners Association, Inc. (the "Association"), subject to the right of Declarant to create a separate "sub-association" for the Property and subject the Property to an additional set of covenants and restrictions for the Property as provided by the First Amendment;

**W. BROOKS STYLES
7301 Rivers Avenue Suite 200
N. Charleston SC 29408
843-553-3350**

NOW, THEREFORE, in consideration of the premises, Declarant hereby declares the following:

A. Subject to the provisions of Section C below, the Property identified and described on **Attachment "A"** attached hereto and incorporated herein by reference is hereby declared subject to the Declaration and to the jurisdiction of Liberty Hall Residential Property Owners Association, Inc.

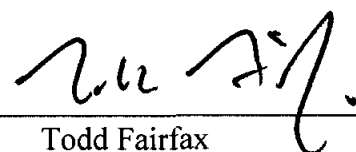
B. Said Property shall be deemed to be a "Neighborhood" as defined in the Declaration, and owned, held, transferred, sold, conveyed, given, donated, devised, inherited, leased, occupied and used subject to the covenants, restrictions, conditions, easements, charges, assessments, affirmative obligations and liens (hereinafter referred to as the "Covenants and Restrictions") contained in the Declaration as amended by the First Amendment, and in any sub-Association Covenants that Declarant may record, which Covenants and Restrictions shall run with the land and be binding on all parties having or acquiring any right, title and interest in the Property or any part thereof, their heirs, successors and assigns, and shall inure to the benefit of each owner thereof.

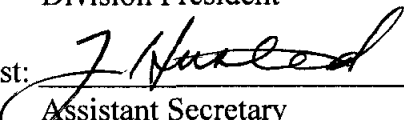
IN WITNESS WHEREOF, Declarant has caused this Supplementary Declaration to be executed and sealed in its corporate name by its duly authorized officers as of the day and year first above written.

CENTEX HOMES
a Nevada general partnership

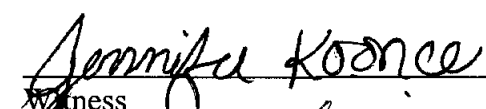
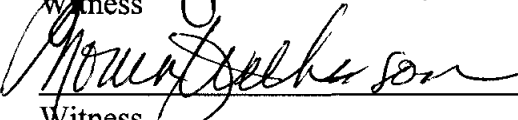
By: Centex Real Estate Corporation,
a Nevada corporation

Its: Managing General Partner

By: 
Todd Fairfax
Division President

Attest: 
Assistant Secretary
Frank Huckel

SIGNED, SEALED AND
DELIVERED
IN THE PRESENCE OF:


Witness

Witness

(Corporate Seal)

[REAMINDER OF PAGE INTENTIONALLY LEFT BLANK]

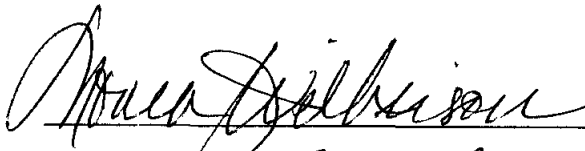
STATE OF SOUTH CAROLINA §

§

COUNTY OF CHARLESTON §

The foregoing instrument was acknowledged before me, this 26 day of October, 2006, by Centex Homes, a Nevada general partnership, by Centex Real Estate Corporation, a Nevada corporation, its Managing General Partner, by Todd Fairfax, Division President.

(SEAL)



Notary Public for South Carolina
My Commission Expires: 2/15/2012

I:\Division\Charleston\Liberty Hall (Turner-Moncrief)\Townhm-Subassoc.Waterford\Libhall-Waterford Townhm-Sup.Doc

Original Document Drawn By:
Jim Watkins
5400 Glenwood Avenue, Suite 100
Raleigh, North Carolina 27612-3228

ATTACHMENT "A"

Lying and being in the City of Goose Creek, Berkeley County, South Carolina, and being more particularly described as follows:

[INSERT LEGAL DESCRIPTION BY METES AND BOUNDS OR PLAT OF ENTIRE
PARCEL FOR THE NEIGHBORHOOD]

RECEIVED

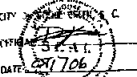
AE 16 2006

CITY OF GOOSE CREEK PLANNING DEPARTMENT

PROPERTY OF THE CITY OF GOOSE CREEK

MS 244-07-00-157

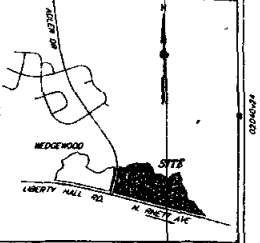
APPROVED:



DATE: 07/10/06

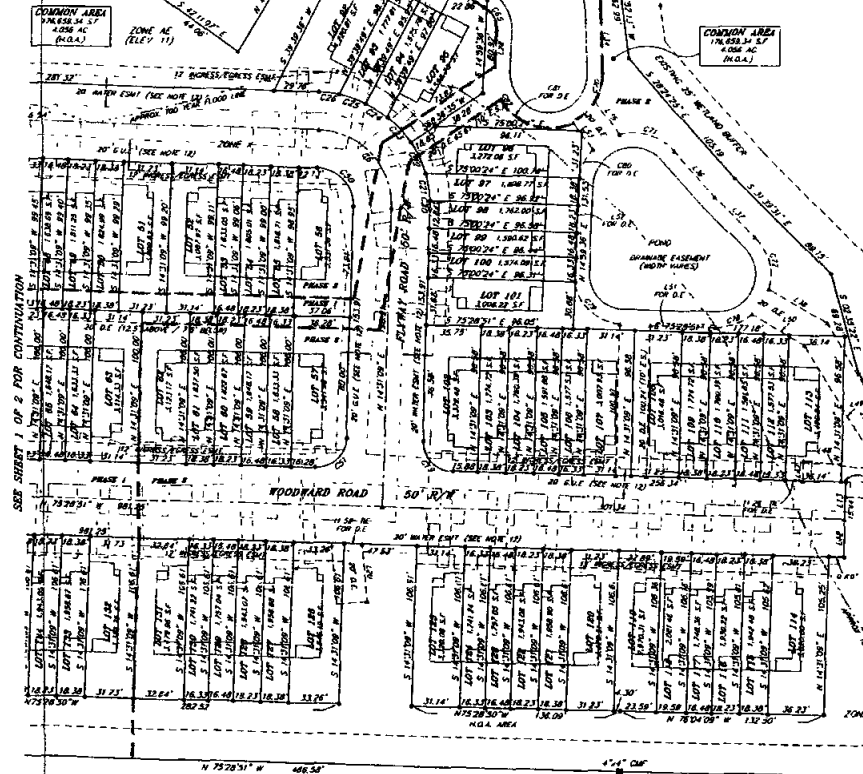
Table with columns: CURVE, RADIUS, LENGTH, TANGENT, DELTA, BEARING, CHORD. Lists curve data for various lots.

Table with columns: C44, C45, C46, C47, C48, C49, C50, C51, C52, C53, C54, C55, C56, C57, C58, C59, C60, C61, C62, C63, C64, C65, C66, C67, C68, C69, C70, C71, C72, C73, C74, C75, C76, C77, C78, C79, C80, C81, C82, C83, C84, C85, C86, C87, C88, C89, C90, C91, C92, C93, C94. Lists lot data.



LOCATION MAP N.T.S.

Table with columns: L20, L21, L22, L23, L24, L25, L26, L27, L28, L29, L30, L31, L32, L33, L34, L35, L36, L37, L38, L39, L40, L41, L42, L43, L44, L45, L46, L47, L48, L49, L50, L51, L52, L53, L54, L55, L56, L57, L58, L59, L60, L61, L62, L63, L64, L65, L66, L67, L68, L69, L70, L71, L72, L73, L74, L75, L76, L77, L78, L79, L80, L81, L82, L83, L84, L85, L86, L87, L88, L89, L90, L91, L92, L93, L94, L95, L96, L97, L98, L99, L100. Lists lot data.

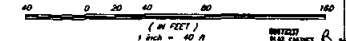


LEGEND: PROPERTY LINE WITH PROPERTY CORNER FOUND (AS DESCRIBED), PROPERTY LINE WITH PROPERTY CORNER SET, RIGHT OF WAY LINE, ADJACENT PROPERTY LINE, SETBACK EASEMENT LINE, WATER EASEMENT LINE, DRAINAGE EASEMENT, ACCESS EASEMENT, E.C. EACH SIDE.

Table with columns: LINE, LENGTH, BEARING. Lists line data for the plat.

SUBDIVISION PLAT SHOWING WATERFOOD TOWNHOMES AT LIBERTY HALL, PHASES 1 & 2 (17.111 ACRES), FORMERLY TRACT E1B, LIBERTY HALL PLANTATION, PROPERTY OF CENTEX HOMES, A NEVADA GENERAL PARTNERSHIP, LOCATED IN THE CITY OF GOOSE CREEK, BERKELEY COUNTY, SOUTH CAROLINA

DATE: JULY 27, 2006 SCALE: 1" = 40'



DEDICATION STATEMENT BY THE RECORDING OF THIS PLAT I HEREBY DEDICATE THE EASEMENTS AND RIGHTS-OF-WAY SHOWN HEREON TO THE USE OF THE PUBLIC FOREVER...

SPECIAL NOTE: THE HOMEOWNERS ASSOCIATION WILL BE RESPONSIBLE FOR THE MAINTENANCE OF ALL POND, POND OUT FALL STRUCTURES FOR THE DRAINAGE POND AREAS...

IRIS ENGINEERING CONSULTANTS, INC. I HEREBY STATE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA...



PREPARED BY: REAL CONSULTANTS, INC. FILED AND RECORDED IN THE OFFICE OF THE CLERK OF COURSE, COUNTY OF BERKELEY, SOUTH CAROLINA.